**NOTICE OF PUBLIC MEETING OF THE**

**The James Sandoval Preparatory High School/Crown Point High School Board**

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the James Sandoval Preparatory High School/Crown Point High School Board and to the general public that the Board will hold a meeting open to the public as specified below.  
  
Date: August 13, 2015  
Time: 4:00 PM  
Location: James Sandoval Board Room  
 Crown Point High School

4802 N 59th Ave.  
Phoenix, Arizona 85033

A copy of the agenda for the meeting will be available at Crown Point High School, 4802 N 59th Ave., Phoenix, Arizona 85033 at least twenty-four hours in advance of the meeting.

Persons with a disability may request a reasonable accommodation by contacting the school office. Requests should be made as early as possible to arrange the accommodation.

Dated and Posted this \_\_\_12\_\_\_ day of \_\_\_August\_\_\_\_\_\_\_, 2015, \_\_\_\_\_3:30 pm\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
By: \_\_\_\_JS\_\_\_\_\_\_\_\_\_\_\_\_\_\_

An Arizona Nonprofit Corporation  
The James Sandoval Preparatory High School/Crown Point High School  
4802 N 59th Ave.  
Phoenix, Arizona 85033

**The James Sandoval Preparatory High School/Crown Point High School Board**

**BOARD MEETING**

**August 13, 2015, 4:00 PM**

Crown Point High School  
James Sandoval Board Room

4802 N 59th Ave.  
Phoenix, Arizona 85033

Copies of agendas and supplementary documentation relative to public meetings are available from the school office during normal work hours 24 hours prior to meeting and on the day of the meeting.

The agenda for the meeting will be as follows:

AGENDA

Item A. Call to Order

Item B. Welcome and Introductions

Item C. Approval of Agenda

1. Consider approving the agenda as presented

Item D. Current Events Summary

1. Governing Board

Item E. Study and Voting Session

1. Review and consider authorizing the execution of an agreement between James Sandoval Preparatory High School/Crown Point High School and the State Board of Education for the purpose of participation in the National School Lunch Program, School Breakfast Program, and /or Special Milk Program for the period beginning July 1, 2014 and designating Steven Durand to sign the Food Program Permanent Service Agreement.

ALL THOSE ITEMS LISTED BELOW MAY BE ENACTED BY ONE MOTION AND APPROVED AS CONSENT AGENDA ITEMS WITH OR WITHOUT DISCUSSION. HOWEVER, ANY ITEM MAY BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY IF A GOVERNING BOARD MEMBER SO REQUESTS.

Item F. Consider approving the Consent Agenda as presented – Voting

1. Approve the minutes from the July 6, 2015 Governing Board Meeting.

Item G. Call to public

Item H. Next meeting to be scheduled.

GOVERNING BOARD

Crown Point High School